VIII. 1—16. ST. LUKE. 841   
   
 5 A sower went out to sow his seed: and as he sowed,   
 some fell by the way side; and it was trodden down, and   
 the fowls of the air devoured it. 6 And some fell upon \* a   
   
 rock ; and as soon as it was sprung up, it withered away,   
 because it lacked moisture. 7 And some fell among   
 \* thorns ; and the thorns sprang up with it, and choked it.   
 8 And other fell on "good ground, and sprang up, and   
 bare fruit an hundredfold. And ¥ when he had said these   
 things, he cried, He that hath ears to hear, let him hear.   
 9 And his disciples asked him, saying, What might this   
   
 parable be? 10 And he said, Unto. you it is given to   
   
 know the mysteries of the kingdom of God: but to   
 W others in parables; \*that seeing they \* might not see, and cls vis.   
 hearing they \* might not understand. 11 Now the parable   
 is this: The seed is the -word of God. 13 Those by the   
   
 way side are they that hear; then cometh the devil, and   
 taketh away the word out of their hearts, lest they should   
 believe and be saved. 18 They on the rock are they,   
 which, when they Y hear, receive the word with joy; and   
 these have no root, which \*for a while believe, and in   
   
 time of temptation fall away. 1# And that which fell   
 among thorns are they, which, when they have heard, go   
 forth, and are choked with cares and riches and pleasures   
   
 of this life, and bring no fruit to perfection. 16 But that   
 on the good ground are they, which in an honest and good   
 heart, having heard the word, keep it, and bring forth   
 fruit \* with patience. 16 No man, when he hath lighted ="   
   
 ® render, the. t render, the thorns.   
 1 sender, the good ground. V render, in saying.   
 W render, the rest. = render, May.   
 Y render, have heard. see note on Matt. xiii,   
 ® render, in.   
 and miracles to be farther tanght, that   
 brought them er to Him now. He willing to be taught, and humble enough   
 2 this ible sittin, and to receive ‘with neckness the afte   
 on the 3) 14. word. It is of these that our Lord here   
 3 of this kind was Nathansel, the   
 lite indeed in whom was no   
 ver. 28, that receptivi: of the seed is John i. 48: see also xviii. “   
 from God—and all men ve receptivil ope that ie of tenet, Peete eee   
 enough to make it matter of condenaticn and Trench on the Parables, in   
 to them that they receive not in earnest, in patience — consistently, the   
 and bring not forth fruit. But there in course of a spent in iene   
 this very receptivity wide difference be- xxiv. 1i   
 tween men; some being false-hearted, the end, the Mark iv. 21—25, where Matt.   
 hating the truth, deceiving themselves,— notes. sayings occur in several   
 others being carnest and simple-minded,